

10-12 December, 2023

Amman - JORDAN

APPLICATION FORM

| 1. Comp | any Detail | S | | F | PLEASE FILL IN CAPITAL | LETTERS |
|--------------------------|---|-------------------------|-----------------------|--------------------------|--------------------------|---------|
| Company | | | | | | |
| Contact Pers | son | | | Mobile | | |
| Mailing Add | ress | | | Country | | |
| Phone | | | | Page | | |
| Email | | | | Website | | |
| 2. APPLI We hereby ap | | | | | | |
| Stand No. | | | m x | m | | |
| Shell Sche panel, 2 c | eme Stand: eme Panels, Nar hairs, 1 table, 2 lectricity Outlet | | SQM X 220 JOD | (Minimum 9 SC | lW) | |
| Space On | l y electricity sour | re | SQM X 195 JOD | (Minimum 12 S | QM) | |
| | • | ective Advertising | | | | JOD |
| | | | | Sub Tota | al | JOD |
| | | | | 16% Ta | х | JOD |
| | | | | Tota | | JOD |
| - · | | | | | | |
| | | | Depos | it upon signatur | e | JOD |
| PAYMEN | IT METHO | D: 100% upon | signature. | | | |
| All payments | have to be mad | de by check or bank tra | nsfer to the order of | Modern for Conference | es & Exhibition Services | 5 |
| U | | Finance, Zahran Branch | | nman | | |
| | | 1210-0000-8860-7800 | | | | |
| | - | | | erms and conditions or | verleaf | |
| (This applicat | ion must be sig | ned by a person duly a | uthorized- kindly spe | ecity the title) | | |
| Date | | | | Signature & Company Stam | p (Stamp is compulsory) | |
| Name | | | | | | |
| Job Title | | | | | | |